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## **ROLE OF RELIGIOUS CONSCIOUSNESS OF MODERN YOUTH IN PERSONAL EDUCATION**

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In this article discusses about the essence of the concept of religion, its role in human life, the functions of religion, the importance of religion in the upbringing of a person in a period in which today's globalisation process is intensified.

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Religion is a spiritual and moral force that has the main educational power in raising a perfect person. According to its essence, religion instills good feelings such as purity and kindness in the hearts and minds of people. Religion has always called people to goodness and good deeds, served to form high human qualities. Thanks to religion, the rich spirituality, heritage, and identity of peoples have been preserved for thousands of years.

The main peculiarity of the psychology of religion is that it explains that the source of religion is not in the world surrounding a person, but in the person himself, in his inner world. At the same time, it is emphasized that the basis of religion is not in the intellectual, but in the emotional and spiritual world of a person. Religion performs a number of social, spiritual and spiritual tasks in society:

**First** of all, any religion acts as a supplement, comforter and compensator for its believers and has a great influence on the formation of a person. For example, let's take the phenomenon of the formation of a permanent need in a person: When it seems impossible for a person to achieve his life goals in the course of his life, lifestyle, relations with nature and society, he feels the need for some kind of spiritual and spiritual need.

**Secondly**, when a certain religion creates its own teaching system, it tries to keep its followers within the framework of this teaching. This social phenomenon is called unification - integration function of religion. Religion always seeks to encompass a



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particular social, ethnic and spiritual life. In order to ensure its regularity, religion was able to be closely connected to the social life of peoples, as well as literature and art.

**Thirdly**, each religion organizes the life of its people and fulfills a supervisory and regulatory task. Religions make it a condition that their customs, ceremonies and holidays are performed by their people on time and in strict order.

**Fourthly**, religion is communicative

also fulfills the task, that is, each religion strives to ensure the unity of its people, the interaction of society and the individual. This means that people who believe in one or another religion are related to other people of their religion, have mutual rights and duties, and must perform customs and prayers as a group.

**Fifth**, religion performs the function of legitimization. The theoretical basis of this function of religion was developed by the great American sociologist T. Parsons. In his opinion, any social system cannot exist without certain restrictions. For this, he must develop moral norms that rise to the level of law. Religion not only legislates such norms, but also determines the attitude towards them. That is why studying religion means studying humanity.

The President of the Republic of Uzbekistan, Shavkat Mirziyoyev, in his speech at the UN pulpit, said that it is the most important task to convey the true humanitarian essence of Islam to the entire world community. "We highly value our holy religion as the embodiment of our ancient values. We strongly condemn those who associate our sacred religion with violence and bloodshed, and we will never compromise with them. "Islam calls us to goodness and peace, to preserve the original human qualities, if we can properly propagate the religion of Islam, if we can convey it to the people, it is inevitable that children in other countries who disguise themselves as Islam and follow other paths, such things as terrorism and religious fanaticism will become foreign to us," he said.

On the other hand, they showed the important principles of interaction of Uzbekistan as a secular state with religious organizations.

According to him:

- respect religious feelings of believers;
- recognizing religious beliefs as the private business of citizens or their associations;



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- the need to look for ways to communicate with various religious associations in order to use the opportunities of different religious associations in the work of spiritual revival, determination of universal moral values;
- to prevent the use of religion for destructive purposes

Religion is a social phenomenon that is always side by side during the historical development of mankind. Emotional and emotional state and mood enter the psychological roots of religion, and they depend on conditions and opportunities.

Attitude to religion is related to human psyche and psychological processes. It emerges and develops on a social and individual emotional basis. It is impossible to imagine the formation of religion without the human psyche. The main features of religious consciousness are emotional appearance, the combination of reality and illusion, faith, symbolism, emotional wealth.

Issues of religious consciousness are very complex and important for society. them without understanding, the harmonious development of the individual is impossible. And let it exist in some unreal, mythical world, but avoiding conflicts and disasters, allowing different people to communicate normally.

Religious belief has a structure that encompasses the personality. Mature faith is an all-encompassing factor that affects the formation of a person. Religion, which shows its presence in feelings, desires, beliefs, social relations and behavior, affects a person in every way. Belief directs human behavior and relationships to create a structure by harmonizing in a certain image. This structure unites all areas of the personality in one center. Religion controls the structure of the person, determines and influences the basic attitude of the person.